

# UPPER YELLOWSTONE WATERSHED BASIN

## PARK CONSERVATION DISTRICT

*General Membership Meeting  
September 7, 2006 at 7:00 PM  
Arrowhead School – Pray MT*

### -AGENDA-

#### 1. **PRESENTATION:**

Community Meeting sponsored by the Gallatin National Forest. "The Paradise Valley Complex Update"

#### 2. **CALL TO ORDER** by Chairman, Mark Rose.

#### 3. **VISITOR INTRODUCTIONS.**

- ◆ Karen Neff, Confluence Consulting
- ◆ Jim Johnson, Confluence Consulting
- ◆ Leanne Roulson, Garcia & Associates
- ◆ Scott Opitz, MT Fish, Wildlife & Parks

#### 4. **APPROVAL OF July 2006 MINUTES.** Discussion regarding distribution of minutes: due to budgetary restrictions watershed meeting minutes will be sent out electronically to our email list, they will be available on our website ([www.parkcd.org](http://www.parkcd.org)). Hard copies (printed) of the minutes will be available upon request, or at the following meeting.

#### 5. **UPDATES**

##### • **Coordinator's Report:**

- ◆ Park Conservation District & the UYWB attended the Sustainability Fair on Saturday, July 8th with the and the Park County Fair on August 9 – 12 with the DNRC Rolling River's Stream Trailer.
- ◆ Amy and Nicole attended the MACD – CD Academy on July 17 & 18<sup>th</sup> which was sponsored by the Montana Association of Conservation Districts.
- ◆ Capacity Building Grant – approximately 75 hours left of work for NRCS & the Park Conservation District. To be completed by the end of September. NRCS obligation has been fulfilled.
- ◆ Noxious Weed Trust Fund grant. Funds are still available for fall spraying
- ◆ Mountain Sky Guest Ranch grant application – site visit on August 31st.
- ◆ MWCC Fall Training Conference – September 11, 12, 13<sup>th</sup> @ the B-Bar Ranch.

##### • **Chairman's Report:**

- ◆ Dave Molebash. Stewardship Trail Ride, September 23 & 24

##### • **Vice Chairman's Report:**

- ◆ Bert Otis

#### **COMMITTEE UPDATES**

##### • **Endangered Species/Wildlife Committee**

- ◆ Bert Otis.

##### • **Irrigation Committee**

- ◆ Jerry O'Hair.

##### • **Range Committee**

- ◆ Alvin Pierce

##### • **Stream Stabilization Committee**

- ◆ Roger Nelson

##### • **Weed Committee Update**

- ◆ Eleanor Bossert.

#### **AGENCY UPDATES**

- ◆ Montana Fish, Wildlife & Parks. Scott Opitz. Regarding the Mill Creek Flush and LEP grant.

#### **PROJECT UPDATES**

- ◆ UYWB 2006 Yellowstone River Cottonwood Restoration project.

#### 5. **OPEN ITEMS**

#### 6. **PROJECT IDEAS**

- Input from the group on resource needs and future meeting topics.

#### 7. **CHAIRMAN'S CLOSING REMARKS**

#### 8. **ADJOURN**

Next Meeting: Thursday, October 5<sup>th</sup> @ 7:00 PM. St. John's Hall - Emigrant